

Case Docket Number: 60188-676

Customer Number: 20277

22278 U.S. PTO  
10/687644



**UTILITY PATENT APPLICATION  
UNDER 37 CFR 1.53(b)**

Mail Stop Utility Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450  
Sir:

Transmitted herewith for filing is the patent application of:

INVENTOR: Ryoko MIYACHI, Wataru HASHIGUCHI  
FOR: INFORMATION PROCESSING METHOD AND INFORMATION  
PROCESSOR

Enclosed are:

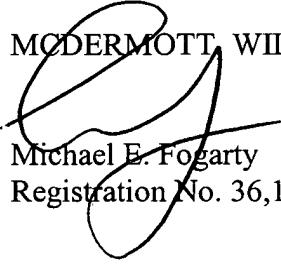
- 81 pages of specification, claims, abstract.
- Declaration and Power of Attorney.
- Priority Claimed.
- Certified copy of Japanese Patent Application No. JP 2002-321911
- 49 sheets of formal drawing.
- An assignment of the invention to MATSUSHITA ELECTRIC CO., LTD.  
and the assignment recordation fee.
- An associate power of attorney.
- A verified statement to establish small entity status under 37 CFR 1.9 and 37 CFR 1.27.
- Information Disclosure Statement, Form PTO-1449 and reference.
- Return Receipt Postcard

The filing fee has been calculated as shown below:

	NO. OF CLAIMS		EXTRA CLAIMS	RATE	AMOUNT
Total Claims	20	-20	0	\$18.00	\$0.00
Independent Claims	6	-3	3	\$86.00	\$258.00
Multiple Dependent Claim(s)					\$0.00
Basic Fee					\$770.00
Total of Above Calculations					\$1,028.00
Less ½ for Small Entity					\$0.00
Assignment & Recording Fee					\$40.00
Total Fee					\$1,068.00

- Please charge my Deposit Account No. 500417 in the amount of \$1,068.00. A duplicate copy of this sheet is enclosed.
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 500417 . A duplicate copy is enclosed.
- Any additional filing fees required under 37 CFR 1.16.
- The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 500417. A duplicate copy of this sheet is enclosed.
- Any patent application processing fees under 37 CFR 1.17.
- Any filing fees under 37 CFR 1.16 for presentation of extra claims.

Respectfully submitted,

  
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**Date: October 20, 2003**